

031088 U.S. PTO  
10/723647



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Docket No: 30658/061A

**CONTINUING APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(b)**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a request under 37 CFR 1.53 for filing a

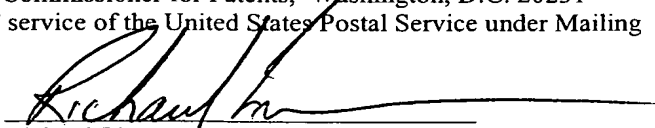
- ☒ continuation application.  
☐ divisional application.

**1. Particulars of Prior Application**

Application Serial No:	10/392,030
Filed on:	March 19, 2003
Title:	Polyvinyl Alcohol Copolymer Film for Packaging Liquid Products and Having an Improved Shelf-Life
Art Unit:	1751
Examiner:	Necholus Ogden, Jr.
Prior Docket No.:	30658/061

**CERTIFICATION UNDER 37 CFR 1.10**

I hereby certify that this Continued Prosecution Application Request Transmittal Under 37 CFR 1.53(d) and the documents referred to as enclosed therewith are being deposited with the United States Postal Service on **November 26, 2003**, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231 utilizing the "Express Mail Post Office to Addressee" service of the United States Postal Service under Mailing Label No. EV323776626US.

  
Richard Zimmermann

**2. This request is filed by:**

1. Full Name of Inventor	Family Name Verrall	First Given Name Andrew	Second Given Name P.
Residence & Citizenship	City Crown Point	State or Foreign Country Indiana	Country of Citizenship United Kingdom
Post Office Address	Post Office Address 12514 Polk Street	City Crown Point	State & Zip Code/Country Indiana, 46307
2. Full Name of Inventor	Family Name Bening	First Given Name P.	Second Given Name Scott
Residence & Citizenship	City Crown Point	State or Foreign Country Indiana	Country of Citizenship United States of America
Post Office Address	Post Office Address 8795 Hanley Lane	City Crown Point	State & Zip Code/Country Indiana, 46307
3. Full Name of Inventor	Family Name Kugler	First Given Name Karen	Second Given Name A.
Residence & Citizenship	City Porter	State or Foreign Country Indiana	Country of Citizenship United States of America
Post Office Address	Post Office Address 845 Pearson Road	City Porter	State & Zip Code/Country Indiana, 46304

☐ This application is being filed by less than all the inventors named in the prior application. An accompanying statement requests deletion of the name(s) of the person(s) who are not inventors of the invention being claimed in this application.

3. **Amendments**

- ☐ Amend the specification by inserting before the first line the sentence:  
This is a \_\_\_\_\_ of U.S. application Serial No. \_\_\_\_\_, filed \_\_\_\_\_.
- ☐ Cancel claims \_\_\_\_\_ in the prior application before calculating the filing fee.
- ☒ A Preliminary Amendment is enclosed.
- ☐ The filing fee is based upon entry of the foregoing amendment(s) (if any).

4. **Copy of Prior Application**

The enclosed is a copy of the prior complete application, including the specification (with claims), drawings, the oath or declaration, and any amendments referred to in the oath or declaration filed to complete the prior application.

5. **Incorporation By Reference**

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under paragraph 4, above, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

6. **Fee Calculation**

CLAIMS AS FILED - INCLUDING AMENDMENT(S) (IF ANY)						
			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	NO. FILED	NO. EXTRA	RATE	FEE	RATE	FEE
BASIC FEE						\$770.00
TOTAL	19 - 20	= 0	X 9 =		X 18 =	
INDEP.	2 - 3	= 0	X 42 =		X 84 =	
First Presentation of Multiple Dependent Claim			+ 140 =		+ 280 =	
Filing Fee:					OR	

7. **Method of Payment of Fees**

- ☒ Attached is a check in the amount of: \$770.00
- ☐ Charge Deposit Account No. 13-2855 in the amount of:  
A copy of this Transmittal is enclosed.

**8. Deposit Account and Refund Authorization**

The Commissioner is hereby authorized to charge any deficiency in the amount enclosed or any additional fees which may be required during the pendency of this application under 37 CFR 1.16 or 37 CFR 1.17 to Deposit Account No. 13-2855. A copy of this Transmittal is enclosed.

Please refund any overpayment to Marshall, Gerstein & Borun at the address below.

**9. Correspondence Address**

Customer No.: 04743

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN LLP  
6300 Sears Tower  
233 South Wacker Drive  
Chicago, Illinois 60606-6357  
(312) 474-6300 (telephone)  
(312) 474-0448 (telefacsimile)

By: \_\_\_\_\_

Michael Muczynski  
Reg. No: 48,642

November 26, 2003